2025 Spring Junior Karate Shiai (tournament)



Tournament Date: Saturday, March 29, 2025

Location: Focus Martial Arts (9342 Virginia Rd., LITH, IL 60156)

<u>Email: Contact@FocusMA.com</u> <u>Phone:</u> 847-458-0938

Tentative Schedule: Athletes should Arrive 30 minutes before their division begins.

All 5-7 years old & Adaptive competitors 10:00 AM
All 8-12 years old competitors 12:00 PM
All 13-15 years old competitors 2:00 PM

Divisions:

Adaptive Karate (all ages)
Beginner (White - Blue Belts)
Intermediate (Green - Purple Belts)
Advanced (Brown - Black Belts)

Events:

Kihon (Karate Basics)
Kata (Forms)
Kumite (Sparring)
Kobudo (Weapons)

Registration Due: Wednesday, March 26, 2025 (\$20 late fee after this date)

Registration Fee: \$60/athlete for up to 2 events

\$65/athlete for 3 events \$75/athlete for 4 events

Tournament Equipment Highlights:

Only Officials, Athletes & Staff Members will be allowed on the competition floor.

Mandatory Kumite Equipment: White Karate Uniforms, Fist Guards, Mouth Guard, helmet with face Shield (Focus will provide extra Helmets and Chest Protectors ring side) and Groin Cup (boys).

Optional Kumite Equipment: Chest Protector, Shin Guards, Foot Protectors.

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| Last Name: | : | First Name: | | Ce | Cell Phone #: | | |
|--|---|--|--|--|---|---|--|
| Address: _ | | | City: | | State | Zip | |
| Gender: | M F Birth dat | e://_ | Age: Be | elt Color: | | | |
| Division | s: | | | | | | |
| ☐ Begin | ner (White, Orar | nge, Yellow and | Blue Belts) | ntermediate (| Green and P | urple Belts) | |
| Advar | nced (Brown and | Black Belts) | Adaptive | Division (NISF | RA Karate Pro | ogram) | |
| Please fil | II in appropria | te boxes: T | otal # of ever | ts: | | | |
| BASIC | S | | Belt Color: | | | | |
| KATA | / FORMS | | Belt Color: | | | | |
| KUMIT | TE / SPARRING | G | Belt Color: | | | | |
| KOBUI | DO (Bo or Sai Ka | ata) | Belt Color: | | | | |
| our doctor | approve my chil | d for competit | ion. Parent/Gu | ardian Sig | | | |
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| gnature: | | | | | Date: | .// | |
| | payable to Focus form and paymen | | | | | card. | |
| | | | ******Office use only*** | | | | |
| ate: | Initials: | Check/Ca | sh/Charge | Misc: | Total | Fees: | |